∧O 120 (Rev. 3/04)

TO:

## Commissioner of Trademarks P.O. Box 1451 Alexandria, VA 22313-1451 ATTN: TTAB

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been following. 

Southern District of New York on the following.

| filed in the U.S. District Court Southern District of New York on the following Patents or Trademarks: |                |  |
|--|----------------|--|
| DOCKET NO.   | DATE FILED     | U.S. DISTRICT COURT  |
| 13-cv-1358   | 2/28/2013      | 500 Pearl Street New York, NY 10007 DEFENDANT                    |
| PLAINTIFF  |                | The Kennedy Trust For Rhoumatology Research                      |
| AbbVie Inc, etal   |                | ,  |
|  |                |  |
|  |                |  |
| PATENT OR  | DATE OF PATENT | HOLDER OF PATENT OR TRADEMARK                                    |
| TRADEMARK NO.  | OR TRADEMARK   | HOLDER OF TATERT OR HOLDERANDE                                   |
| 1 8,298,537  | 10/30/2012     | The Mathilda and Terence Kennedy Institute of Rheumatology Trust |
| 2 8,383,120  | 02/26/2013     | The Mathilda and Terence Kennedy Institute of Rheumatology Trust |
| 3 7,846,442  | 12/07/2010     | The Mathilda and Terence Kennedy Institute of Rheumatology Trust |
| 4 6,270,766  | 08/07/2001     | The Kennedy Institute of Rheumatology                            |
| 5  |                |  |
|  | _l             |  |
|  |                |  |
| In the above   |                | ving patent(s)/ trademark(s) have been included:                 |
| DATE INCLUDED  | INCLUDED BY    |  |
| DATENET OR   | DATE OF PATEN  | Amendment Answer Cross Bill Other Pleading                       |
| PATENT OR<br>TRADEMARK NO.   | OR TRADEMARK   |  |
| 1  |                |  |
|  |                |  |
| 2  |                |  |
| 3  |                |  |
| 4  |                |  |
| 5  |                |  |
| *****  |                |  |
| In the above—entitled case, the following decision has been rendered or judgement issued:              |                |  |
|  |                |  |
| DECISION/JUDGEMENT   |                |  |
|  |                |  |
|  |                |  |
|  |                |  |
| CLERK (BY) DEPUTY CLERK DATE   |                |  |
|  |                | (BY) DEPUTY CLERK  3-4-13  |
| Ruby Krajick   |                | (D) (D) (7-1-2)  |